

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 8785

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office DEC 16 1928  
Returned to applicant for correction \_\_\_\_\_  
Corrected application filed \_\_\_\_\_

The undersigned J. E. Marble  
Name of applicant  
of Deeth, County of Elko,  
State of Nevada, hereby makes application for  
permission to appropriate the public waters of the State of Nevada, as  
hereinafter stated. (If applicant is a corporation, give date and place  
of incorporation.) \_\_\_\_\_

1. The source of the proposed appropriation is Union Spring No. 5  
Name of stream, lake, or other source
2. The amount of water applied for is One second-feet.  
One-second-foot equals 40 miners' inches
3. The water to be used for S tock watering purposes  
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:  
Lot 12 of Section 36, Township 39, North Range 58 East, M.D.B.&M.  
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is \_\_\_\_\_
- (b) Description of land to be irrigated \_\_\_\_\_  
Describe by legal subdivision, or if on unsurveyed land it should  
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year.  
Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is \_\_\_\_\_ horsepower.
- (e) Works to be located at point of diversion \_\_\_\_\_  
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream \_\_\_\_\_  
Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered 4000 head of  
cattle or 10,000 head of sheep.
- (h) Use will begin about Apr. 1 and end about Dec. 1, of each year.  
Month Month
- (i) Remarks Applicant does not waive vested right to this water, in  
addition to vested right claim.

# DESCRIPTION OF PROPOSED WORKS

Water to be transported from spring to trough through means of a pipe  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
line.

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

- Estimated cost of works \$300.00
- Estimated time required to construct works Five Years
- Remarks

For use of applicant

J. E. Marble, Applicant.

By Morley Griswold  
Atty.

Compared M.F.C.T.

This sheet inspected  
Engineer.

## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby grant the same, subject to the following limitations and  
conditions:

This Permit is issued subject to all prior rights on  
the source. The State reserves the right to regulate the  
use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed .19  
or sufficient to water 4000 head of cattle and 10,000 sheep.  
cubic feet per second.

Actual construction work shall begin on or before Sept. 1, 1930

Proof of commencement of work shall be filed before Oct. 1, 1930

Work must be prosecuted with reasonable diligence and be completed on or  
before Sept. 1, 1931

Proof of completion of work shall be filed before Oct. 1, 1931

Application of water to beneficial use shall be made on or before

Sept. 1, 1933. Proof of the application of water to beneficial

use must be filed with State Engineer on or before Oct. 1, 1933

WITNESS MY HAND AND SEAL this 26th day

of February, 1930

Certificate No. 3057 Issued June 29, 1927 for 0.072 c.f.s.  
Recorded June 21, 1927 Ex 3 720 f.s. Stock Watering  
State Engineer.

By Assistant State Engineer

Proof of Beneficial use filed AUG 30 1935

Proof of completion of work filed 3-1-33

Map Filed 19 1929

Proof of water filed 4-4-31

Compared C.T.M.